## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

Application or Docket Number

10/537501

| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |  |                                  |  |                                  |                  |                                      |         | SMALL ENTITY TYPE |                        | OR         | OTHER THAN OR SMALL ENTITY   |                        |
|--|--|----------------------------------|--|----------------------------------|------------------|--------------------------------------|---------|-------------------|------------------------|------------|------------------------------|------------------------|
|  | NATIONAL                                       | STAGE FEES                       | (Colum   | in 1)                            | <del>'</del>     | (Column 2)                           |         |                   |                        | <b>7</b> . |                              | 1                      |
| 0.8  | . NATIONAL                                     | STAGE FEES                       | <u>.</u>                                       |                                  | <u> </u>         |                                      | 4       | RATE              | FEE                    |            | RATE                         | FEE                    |
| BASIC FEE  |  |                                  | SMALL ENT                                      |                                  |                  | GE ENT. = \$ 300                     |         | BASIC FEE         |                        | OR         | BASIC FEE                    | 300                    |
| EXAMINATION FEE  |  |                                  | Satisfies PCT A                                | /\$ 100                          |                  | ther situations = 100 / \$ 200       |         | EXAM. FEE         | , -                    |            | EXAM. FEE                    | a00                    |
| SE/  | ARCH FEE .                                     | •                                | U.S. is ISA = :<br>ALL other co<br>\$ 200 / \$ | untries =                        |                  | ther situations =<br>\$ 250 / \$ 500 |         | SEARCH FEE        |                        |            | SEARCH FEE                   | 4.06                   |
| FEE FOR EXTRA SPEC. PGS.   |  |                                  | min  | us 100 =                         | / 50 ≃           |                                      |         | X \$ 125 =        |                        |            | X \$ 250 =                   |                        |
| τοτ  | AL CHARGEA                                     | BLE CLAIMS                       | im 0()   | กบร 20 =                         | •                |                                      |         | X \$ 25 =         |                        | OR         | X \$ 50 =                    |                        |
| IND  | EPENDENT CL                                    | AIMS                             | 4 11   | ninus 3 =                        | •                |                                      |         | X \$ 100 =        |                        | OR         | X \$ 200 =                   | 300                    |
| MUL  | TIPLE DEPEN                                    | DENT CLAIM PRI                   | ESENT  |                                  | _                |                                      |         | + \$ 180 =        |                        | OR         | + \$ 360 =                   |                        |
| * If the difference in column 1 is less than zero, enter "0" in column   |  |                                  |  |                                  |                  | olumn 2                              |         | TOTAL             |                        | OR         | TOTAL                        |                        |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)  |  |                                  |  |                                  |                  |                                      |         | SMALL ENTITY      |                        |            | OTHER THAN<br>. SMALL ENTITY |                        |
| AMENDMENT A  | ,  | CLAIMS REMAINING AFTER AMENDMENT |  | HIGH<br>NUM<br>PREVIO<br>PAID    | BER<br>XUSLY     | PRESENT<br>EXTRA                     | ! ::    | RATE              | ADDI-<br>TIONAL<br>FEE |            | RATE                         | ADDI-<br>TIONAL<br>FEE |
|  | Total  | • 16                             | Minus  | - 2                              | $\bigcirc$       |                                      |         | X \$ 25 =         |                        | OR         | X \$ 50 =                    |                        |
|  | Independent                                    | • 4                              | Minus  | · 4                              | 0                | • 0                                  |         | X \$ 100 =        |                        | OR         | X \$ 200 =                   | 1                      |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                  |  |                                  |                  |                                      |         | + \$ 180 =        |                        | OR         | + \$ 360 =                   |                        |
|  |  |                                  | 1  |                                  |                  |                                      |         | TOTAL ADDIT.      |                        | OR         | TOTAL ADDIT.                 |                        |
|  | •  | (Column 1)                       | ; ;  | (Colun                           | nn 2) (Column 3) |                                      |         |                   | • :                    |            | F 11 11                      |                        |
| 2  |  | CLAIMS REMAINING AFTER AMENDMENT |  | HIGH<br>NUME<br>PREVIO<br>PAID I | BER<br>USLY      | PRESENT<br>EXTRA                     |         | RATE              | ADDI-<br>TIONAL<br>FEE |            | RATE                         | ADDI-<br>TIONAL<br>FEE |
|  | Total  | •                                | Minus  | **                               |                  | ÷                                    |         | X \$ 25 =         |                        | OR         | X \$ 50 =                    |                        |
|  | Independent                                    | •                                | Minus  | ***                              |                  | 2                                    |         | X \$ 100 =        | . t                    | OR         | X \$ 200 =                   |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                  |  |                                  |                  |                                      |         | + \$ 180 =        |                        | OR         | + \$ 360 =                   |                        |
|  | TOTALA   |                                  |  |                                  |                  |                                      |         |                   |                        | OR         | TOTAL ADDIT.<br>FEE          |                        |
|  |  |                                  |  |                                  |                  |                                      |         |                   | , — <del>, -,-,</del>  | ;<br>,     | 11                           |                        |
| •  | H the enter to each                            | ma 1 is loss than the            |  |                                  |                  |                                      | · · · · | • •               |                        |            |                              |                        |
| the "Highest Number Previously Paid For" IN THIS SPACE is less than "20", enter "20".  |  |                                  |  |                                  |                  |                                      |         |                   |                        |            |                              |                        |
| and the state of t |  |                                  |  |                                  |                  |                                      |         |                   |                        |            | 5.11 <u>.</u> 2.             |                        |
| -  |  |                                  |  |                                  |                  |                                      |         | i.                | ,                      |            | , Ł.                         | į                      |